Work Experience : Consent Form & Student Profile (Confidential)

| Student 1 | Name: | | | | Form | •••• | Male | | Fen | nale | | |
|---|-------------------|--------------------------|------------------|------------------------------|--------------|--------------|-----------|--------|---------|-------|------|--|
| Parent Contact No Please tick box yes to give your consent | | | | | | | | | | | | |
| <u>Practice Interviews</u> (September 2014 am only, date & time to be confirmed) Yes No I consent to my child's participation at Wolverhampton University (Walsalll Campus). | | | | | | | | | No | | | |
| I understand that my child will walk independently in a group supervised by staff stationed Yes No along the route. JLA will contact me if my child does not return to JLA within the specified time. | | | | | | | | | | | | |
| Preliminary Visits (for Work Experience placement provisionally 24th September 2014 at 2.00 pm) I consent to my child leaving school at the agreed time to make an afternoon visit to his/her placement. | | | | | | | | | | | | |
| I underst | and that I a | am responsible | e for my child's | s safety and trav | el arrangen/ | nents for th | ne visit. | Yes | | No | | |
| Work Ex | xperience | (Monday 13 th | October to Fri | iday 17 th Octobe | er 2014 – or | ne week) | | | | | | |
| I consent to my child participating in a week's Work Experience at a placement checked Yes No by the EBP. | | | | | | | | | | | | |
| I understand that it is my responsibility to ensure safe travel arrangements between home and the placement and cover transport costs (some help is available to cover bus fares only in cases of financial difficulty. Please contact Mr Edge). | | | | | | | | | | | | |
| <u>Health Issues</u> Does your child have health problems such as epilepsy, asthma or disability, which may affect the placement? Please give details below including any prescribed medication. You may wish to discuss this further. Please contact Mr Edge or Mrs Gibbins. | | | | | | | | | | | | |
| Placement Choice Please state below your child's preference (where would your child like to go if available?) | | | | | | | | | | | | |
| First Choice Second Choice | | | | | | | | | | | | |
| Academ | ic Profile | Please record | d which set you | r child is in for | core subject | ts (ie M1 c | or M3) | | | | | |
| English . | | | Maths | | 5 | Science | | | ••• | | | |
| Ethnic P | Profile Wh | ich of the folle | owing ethnic gr | coups do you co | nsider your | family bel | longs toʻ | ? Tick | one be | ox on | ıly: | |
| White | | Black | | | Asian | | | | | | | |
| | African | Caribbean | Other* | Bangladeshi | Chinese | Indian | Pakista | ani | Other* | : | | |
| | | | | | | | | | | | | |
| | | | | Other Ethnic gr | | - | | | e group | you | | |
| Name of | Parent/ Gu | ıardian | | | | | | | | | | |
| Signature | e of Parent | /Guardian | | | Da | ite | | | | | | |